## Government-in-Action Youth Tour Contest 2023





## **APPLICATION**

Applicant Name:	* * * *
Date of Birth:	
Applicant's Email:	
Are you available to travel June 11-20, 2023?	
School Attending:	
Grade:	
Applicant's Home Phone:	
Applicant's Cellphone:	
Parent(s)/Guardian Name(s):	
Parent(s)/Guardian(s) Cellphone:	
Parent(s)/Guardian(s) Email:	
McLen as shown below. The photo will be publ	shot/portrait format with application via email to Sarah icized in winner announcements and holds no bearing in the to constitutes your and your parent(s)/guardian(s) permission notional materials.
<b>Applicant Signature and Date</b> I certify that I have read and understand all the information my knowledge.	ion in the application and that my answers are true to the best of
Parent(s)/Guardian(s) Signature and Date  I/We hereby give  considered for sponsorship by Big Country EC on the Go that I have read and understand all the information in the	_permission to submit his/her name as an applicant to be overnment-in-Action Youth Tour June 11-20, 2023. I also certify e application.
Questions?	

Contact Sarah McLen at Big Country EC at 325.776.3803 (office) or <a href="mailto:smclen@bigcountry.coop">smclen@bigcountry.coop</a>.